

## DEPARTMENT A - CITIZENSHIP AND CIVIC EDUCATION

**DRESS CODE** - Please follow the dress code for your county as noted in the "General Rules and Regulations" section of this fair book.

### ENTRIES PER EXHIBITOR -

**County Entries** - No limit to number of exhibit per class unless otherwise noted in class description.

**State Fair** - State Fair has limits to entries per exhibitor and could be different in each division (please refer to the Nebraska State Fair Book).

**IMPORTANT** - There is **NOT** a **County Only Section** in the Fair book. There will either be a **CF** or **SF** in front of every **Class Number**.

- **CF**: means that exhibit is **ONLY** eligible to be exhibited at the **County Fair**.
- **SF**: means that exhibit if **CHOSEN** at County Fair is eligible to advance to **State Fair**.
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## DEPARTMENT A - CITIZENSHIP

**Purpose:** The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.

**Project Materials:** The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts! and Service Learning Information.

**Supporting Material:** All entries must have a statement explaining the purpose of the exhibit and how the exhibit will be used. All exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-H'er did and learned in the process that led to the exhibit.

**References:** All exhibitors should reference material sources or supporting information used in exhibits (i.e., if questions from a game were taken from an outside source, they must be referenced).

**Identification:** All entries should be labeled with the exhibitor's name, club and county.

**Scoring:** Scoresheet SF183.

All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair. Premier 4-H Science Award is available in this area. Please see Department H for more details.

## DIVISION 120 - CITIZENSHIP CLASSES

**SF-A120001 - Care Package Display** - This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. You need to answer the following questions in your exhibit: How did you select the organization?; What items did you include in your care package?; Why did you select those items?; How did it feel to present your care pack to the organization?; What did you learn from this experience?; Other information that you feel is important about the care package or organization. Some examples of care packages are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc.

**SF-A120002 - Citizenship Game** which could include but isn't limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.

**SF-A120003 - Patriotic or Cultural Fine Arts** can be made of any art media but should tie in the relevance of the artwork to citizenship.

**SF-A120004 - Public Adventure Scrapbook** should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16".

**SF-A120005 - Public Adventure Poster** should describe your Public Adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".

**SF-A120006 - Written or Recorded Stakeholder Interview** should follow the outline found in the Public Adventures Curriculum. It may be written or recorded.

**SF-A120007 - Written Citizenship Essay** is designed to promote good citizenship and patriotism.

This essay is open to all age groups. All essays should be 300 - 400 typewritten words.

**SF-A120008 - Oral Citizenship Essay** 9-12th Graders Only: addressing the theme, "Freedom's Obligations" should be 3-5 minutes. No background music, singing or other enhancement allowed. All essays should be **saved as a wav or mp3 file; a USB/thumb drive will be accepted**. Voice tone should be normal and conversational. A copy of the written essay should be attached.

**SF-A120009 - Service Items** can include but aren't limited to lap quilt and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort.

**SF-A120010 - 4-H Club Exhibit** should depict what a 4-H Club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, and cultural or creative arts item or care package.

**CF-A120900 - Citizenship - Other** - Exhibit needs to relate to project area. One Example: Care Package - Care Package should contain attractively arranged items to be donated to a worthy cause. The container is flexible and should fit the purpose of the exhibit. Some examples are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc. These items must be non-perishable. This care package can be the same one that was documented in SF-A120001 Care Package Display under Citizenship or it can be a different care package. You can add any additional information that you want the judge to know about your exhibit. DEPARTMENT A - I2I

### **DIVISION 130 - I2I CLASSES**

**Scoring:** Scoresheet SF183.

**SF-A130001 - Cultural Fine Arts** can be made of any art media but should symbolize what makes them unique.

**SF-A130002 - How are We Different?** Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.

**SF-A130003 - Name Art** should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.

**SF-A130004 - Family History** depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers and where they came from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)

**SF-A130005 - Exhibit** depicting a cultural food that is special to your family. Exhibit can be a story or essay.

**SF-A130006 - "This is Who I Am"** poem.

**SF-A130007 - Poster** that depicts what you have learned through the i2i Project.

**SF-A130008 - Biography** about an historical figure that has made a positive impact on our society or who have made a difference in the lives of others.

**SF-A130009 - Play Script** written about a different culture.

**CF-A130900 - I2I Other** - Exhibit needs to relate to project area.

### **DEPARTMENT A - HERITAGE**

**GENERAL INFORMATION:** An exhibit of items, pictures, maps, charts, slides/tapes, drawings, illustrations, writings, or displays that depict the heritage of the member's family or community or 4-H history. Please note: Exhibits entered at own risk as the Extension Office or the Fair Board will not be responsible for loss or damage to family heirloom items or any items in this division.

Displays should not be larger than 22" x 28" wide. If the size needs to be a different size because the historical item is larger than 22" x 28" please contact the superintendents for approval. Display collections securely in an attractive container no larger than 22" x 28". Pictures and other hanging items must have a wire hanger for display purposes. Exhibits must include name, county, and past experience (years in Explore Your Heritage, Family Folklore or Foodways project) on back of exhibit. All entries must have documentation included. For County Exhibits: Put sticky notes, tabs or mark somehow which pages of the book are new for this year so that this year's information is easier for the judge to find.

All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair. Premier 4-H Science Award is available in this area. Please see Department H for more details.

Scoresheet - Explore Your Heritage SF71.

**DIVISION 101 - HERITAGE LEVEL I  
BEGINNING CLASSES**  
(1-4 years in project)

**SF-A101001 - Heritage poster or flat exhibit** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.

**SF-A101002 - Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line expanding each year. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A101003 - Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.

**SF-A101004 - Framed family groupings (or individuals) of pictures** showing family history. Pictures must be supported by a written explanation.

**SF-A101005 - Other exhibits** depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.

**SF-A101006 - 4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A101007 - 4-H History Poster** - Poster relating 4-H history of local club or county or individual.

**SF-A101008 - Story or illustration** about a historical event.

**SF-A101009 - Book review** about local, Nebraska or regional history.

**SF-A101010 - Other historical exhibits** - attach an explanation of historical importance.

**SF-A101011 - Family Traditions Book** - Exhibitor scrapbook depicting family traditions of the past.

**SF-A101012 - Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.

**SF-A101013 - 4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A101014 - 4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A101015 - Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

**CF-A101900 - Heritage I Other** - Exhibit needs to relate to project area. You can add any additional information that you want the judge to know about your exhibit.

**DIVISION 102 - HERITAGE LEVEL II ADVANCED CLASSES**  
(Over 4 years in project)

**SF-A102001 - Heritage poster or flat exhibit** - Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.

**SF-A102002 - Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line expanding each year. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A102003 - Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.

**SF-A102004 - Framed family groupings (or individuals) of pictures** showing family history. Pictures must be supported by a written explanation.

**SF-A102005 - Other exhibits** depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.

**SF-A102006 - 4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county.

Must be work of individual 4-H'er - no club project. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A102007 - 4-H History Poster** - Poster relating 4-H history of local club or county or individual.

**SF-A102008 - Story or illustration** about a historical event.

**SF-A102009 - Book review** about local, Nebraska or regional history.

**SF-A102010 - Other historical exhibits** - attach an explanation of historical importance.

**SF-A102011 - Exhibit** depicting the importance of a community or Nebraska historic landmark.

**SF-A102012 - Community Report** documenting something of historical significance from past to present.

**SF-A102013 - Historic collection** (displayed securely and attractively in a container no larger than 22" x 28").

**SF-A102014 - Video/DVD or slide/tape documentary** of a family or a community event. Must be produced and edited by 4-H member.

**SF-A102015 - 4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A102016 - 4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history. For State Fair ONLY: If multiple books included in exhibit, only bring book with most current year's work.

**SF-A102017 - Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

**CF-A102900 - Heritage II Other** - Exhibit needs to relate to project area. You can add any additional information that you want the judge to know about your exhibit.